

## **Local Agency Formation Commission of Napa County**

Appointment of Chair and Vice-Chair

## It is the policy of the Commission that:

- 1. This policy becomes effective January 1, 2005.
- 2. The terms of office of the Chair and Vice-Chair shall be one calendar year and shall begin on January 1.
- 3. Upon the date of adoption of this policy, for the purposes of establishing a rotational system for the appointment of the chair and vice-chair, each regular member seat on the Commission shall have a designation as indicated in the following table:

Seat Designation Occupant of Seat on Aug. 1, 2004

City Member I Lori Luporini
City Member II Ken Slavens
County Member I Mike Rippey
County Member II Brad Wagenknecht

Public Member Guy Kay

It shall be the responsibility of the Executive Officer to maintain a record of the seat designations and occupants.

- 4. The Chair on January 1, 2005 shall be the occupant of the seat designated City Member I.
- 5. The Vice-Chair of the Commission shall be appointed according to the following:

<u>Seat Designation of the Chair</u> <u>Seat Designation of the Vice-Chair</u>

City Member I
County Member I
City Member II
City Member II
County Member II
County Member II
Public Member
Public Member
City Member I

- 6. Upon completion of a term as Vice-Chair, that member shall be appointed to serve as the Chair of the Commission.
- 7. If a vacancy should be created in the office of the Chair for any reason, the members shall, at the next regular meeting, appoint the Vice-Chair to fill the vacancy for the remaining unexpired term.
- 8. If a vacancy should be created in the office of the Vice-Chair for any reason, the members shall, at the next regular meeting, appoint a Vice-Chair to fill the vacancy

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for the remaining unexpired term in accordance with the system set forth in Statement #5.

- 9. If a member fulfills an unexpired term of the Chair, he shall be appointed to fulfill the subsequent full term of the office.
- 10. The Commission may create temporary changes to the schedule in Statement #5 as part of an action item placed on the agenda.

## Summary of changes:

• Formatting and removal of 2005 information only

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